

## *Knowledge Readings In Contemporary Epistemology By Sven Bernecker*

*Contemporary Epistemology Knowledge Rule-Following Skepticism in Contemporary Epistemology Topics in Contemporary Epistemology Empirical Knowledge Perspectives in contemporary epistemology An Introduction to Contemporary Epistemology What the Ancients Offer to Contemporary Epistemology Contemporary Debates in Epistemology Contemporary Debates in Epistemology Introduction to Contemporary Epistemology Contemporary Perspectives on Early Modern Philosophy An Introduction to Contemporary Epistemology Contemporary Theories of Knowledge Understanding in Contemporary Epistemology Epistemology Epistemology Warrant in Contemporary Epistemology Reliabilism and Contemporary Epistemology Epistemic Thought Experiments and Intuitions Ernest Sosa Sven Bernecker Gopal Sabu Claudio de Almeida Paul K. Moser Claudio de Almeida Matthias Steup Stephen Hetherington Matthias Steup Blake Roeber Jonathan Dancy Martin Lenz Jonathan Dancy John L. Pollock Emma Catherine Gordon Laurence Bonjour Michael Huemer Alvin Plantinga Alvin I. Goldman Manhal Hamdo*

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*a rigorous authoritative new anthology which brings together some of the most significant contemporary scholarship on the theory of knowledge carefully calibrated and judiciously curated this strong and contemporary new anthology builds upon epistemology an anthology second edition wiley blackwell 2008 by drawing a concise and well balanced selection of higher level readings from a large diverse and evolving body of research includes 17 readings that represent a broad and vital part of contemporary epistemology including articles by female philosophers and emerging thought leaders organized into seven thoughtful and distinct sections including virtue epistemology practical reasons for belief and epistemic dysfunctions among others designed to sit alongside the highly successful anthology of canonical essays epistemology an anthology second edition wiley blackwell 2008 edited by a distinguished editorial team including ernie sosa one of the most influential active epistemologists highlights cutting edge methodologies and contemporary topics for advanced students instructors and researchers*

*the book explains the much talked about rule following skepticism and its attempted solutions in the contemporary epistemology kripke s rule following skeptic by demonstrating the possibility of multiple interpretations of a given rule poses serious problem for rule governed behaviours and objectivity and necessity of knowledge kripke s skepticism is equally applicable to goodman s new riddle of induction and quine s indeterminacies after a critical discussion of different suggested solutions the book aims to provide a straight solution to the problem from a wittgensteinian perspective it argues that the necessity and objectivity of knowledge can be recognized by noting the universal aspect of rules the normativity of the linguistic rules is provided in the form of human commitment to rules and their following one and the same sentence can be shown to be true empirically analytically and metaphysically in the language thus it provides the highest order of necessity which includes metaphysical scientific and the logical the book will benefit the philosophers and social scientists in theoretical understanding of issues related to rule and its following framing policies and guidelines*

*this new edition provides an excellent overview of the field of epistemology revised sections on justification and knowledge and the gettier problem and new sections on skepticism and naturalized epistemology present the most important foundational and recent work in the theory of knowledge organized specifically with courses in mind empirical knowledge is accessible to upper level undergraduates and graduate students*

*this book offers a systematic and up to date account of the landscape of contemporary epistemology it presupposes only a minimum of prior philosophical knowledge and includes an account of the logical and conceptual tools needed for philosophical analysis focuses on the writings and ideas of w alston r audi l Bonjour r chisholm a goldman h kornboith k lehrer a plantinga w v quine e sosa and b stroud among others links particular theories and arguments to their chief proponents and critics*

*this book encourages renewed attention by contemporary epistemologists to an area most of them overlook ancient philosophy readers are invited to revisit writings by plato aristotle pyrrho and others and to ask what new insights might be gained from those philosophical ancestors are there ideas questions or lines of thought that were present in some ancient philosophy and that have subsequently been overlooked are there contemporary epistemological ideas questions or lines of thought that can be deepened by gazing back upon some ancient philosophy the answers are yes and yes according to this book s 13 chapters written by philosophers seeking to enrich contemporary epistemology through engaging with ancient epistemology key features blends ancient epistemology with contemporary epistemology each reciprocally enriching each conceptually sensitive chapters by scholars of ancient epistemology historically sensitive chapters by scholars of contemporary epistemology clearly written chapters guiding readers at once through central elements both of ancient and of contemporary epistemology*

*eleven pairs of newly commissioned essays face off on opposite sides of fundamental problems in current theories of knowledge brings together fresh debates on eleven of the most controversial issues in epistemology questions addressed include is knowledge contextual can skepticism be refuted can beliefs be justified through coherence alone is justified belief responsible belief lively debate format sharply defines the issues and paves the way for further discussion will serve as an accessible introduction to the major topics in contemporary epistemology whilst also capturing the imagination of professional philosophers*

*the perfect introduction to contemporary epistemology completely overhauled for its third edition in contemporary debates in epistemology pairs of specially commissioned essays defend opposing views on some of today s most compelling epistemological issues and problems offering a unique blend of accessibility and originality this timely volume brings together fresh debates on hotly contested issues to provide readers with the opportunity to engage in comparative analysis of constantly changing and developing epistemological concepts now in its third edition contemporary debates in epistemology features up to date coverage of the latest developments in the field entirely new essays examine questions of epistemic normativity and knowledge the relationship between belief and credence the possibility of internalist epistemology epistemic instrumentalism norms of assertion the use of thought experiments in epistemology and more presents a rigorous yet accessible introduction to the major topics in contemporary epistemology contains head to head chapters offering forceful advocacy of opposing philosophical stances focuses on core areas of epistemology uses a lively debate format that sharply defines the issues and encourages further discussion all new chapters provide fully updated coverage of new and emerging topics in epistemology part of the wiley blackwell contemporary debates in philosophy series contemporary debates in epistemology third edition remains an essential resource for advanced undergraduate philosophy majors graduate students in philosophy and epistemologists who want to keep current with contemporary epistemological debates*

*normativity has long been conceived as more properly pertaining to the domain of thought than to the domain of nature this conception goes back to kant and still figures prominently in contemporary epistemology philosophy of mind and ethics by offering a collection of new essays by leading scholars in early modern philosophy and specialists in contemporary philosophy this volume goes beyond the point where nature and normativity came apart and challenges the well established opposition between these all too neatly separated realms it examines how the mind s embeddedness in nature can be conceived as a starting point for uncovering the links between naturally and conventionally determined standards governing an agent s epistemic and moral engagement with the world the original essays are grouped in two parts the first part focuses on specific aspects of theories of perception thought formation and judgment it gestures towards an account of normativity that regards linguistic conventions and natural constraints as jointly setting the scene for the mind s ability to conceptualise its experiences the second part of the book asks what the norms of desirable epistemic and moral practices are key to this approach is an examination of human beings as parts of nature who act as natural causes and are determined by their sensibilities and sentiments each part concludes with a chapter that integrates features of the historical debate into the contemporary context*

*this exciting new edition of the classic contemporary theories of knowledge has been significantly updated to include analyses of the recent literature in epistemology in addition a new case is made for the strong connection between epistemology and artificial intelligence as pollock and cruz argue that a necessary condition for the correctness of any epistemological theory is that it be possible to build an implemented artificial intelligence system on the basis of it like the first edition contemporary theories of knowledge second edition is an excellent teaching tool introducing the reader to the fundamental issues and approaches in the field of epistemology*

*my main aim is to contribute to the exploration of the nature of the epistemic state of understanding it seems that the most productive way in which this might be done is by i investigating what sort of conditions must be fulfilled in order for one to understand and ii comparing understanding s place in certain contemporary debates to the place that knowledge has in those debates regarding conditions for understanding i will argue that there are two types of understanding that are most relevant to epistemology objectual understanding and atomistic understanding i will contend that atomistic understanding is entirely factive while objectual understanding is moderately factive that objectual understanding admits of degrees that both types involve some sort of grasp of explanatory relations that both possess a measure of luck immunity and that both are cognitive achievements with instrumental teleological contributory and crucially final value it must be stressed that the general accounts of both types of understanding that i attempt to provide are not supposed to be exhaustive sets of necessary and sufficient conditions i remain particularly open to the possibility that there are further necessary conditions that are as yet undiscovered especially for objectual understanding regarding understanding s place in contemporary debates it is perplexing that existing work does not capitalise on the thought that treating understanding in conjunction with many of the most prominent issues in recent epistemology is a worthwhile project that could yield interesting and important results i will summarise understanding s potential significance for a number of these topics looking at all of the following in varying degrees of*

detail factivity coherentism norms of assertion the transmission of epistemic properties epistemic luck the nature of cognitive achievement and epistemic value this last topic is one that i think is particularly important to an investigation into understanding because it is quite plausible that there is a particularly strong revisionist theory of epistemic value focused on understanding such a view would be one on which knowledge is not finally valuable but one by way of which we could nonetheless explain why we might pre theoretically think that knowledge is finally valuable since revisionist views often involve a claim that we should think of a different closely related epistemic state as distinctively valuable it is natural to consider understanding as a prime candidate for the focus of such a theory

in this definitive text laurence Bonjour introduces the serious philosophy student to the history and concepts of epistemology while simultaneously challenging them to take an active part in its ongoing debates the text reflects Bonjour's conviction that the place to start any discussion of the theories of knowledge is with the classical problems beginning with and centered around Descartes only after the groundwork for understanding epistemology is laid does Bonjour move on to the more contemporary revolutions against the classical approach epistemology classic problems and contemporary responses is a versatile text that can be used in introductory level epistemology courses or supplemented by appropriate readings an upper level epistemology class offered in many philosophy departments it is not however a simple reader of the different theories of knowledge epistemology prods students to think independently about the various epistemological approaches presented in the text and form their own conclusions thus becoming active participants in the ongoing debate

this is a comprehensive anthology that draws together leading philosophers writing on major themes in epistemology each section is prefaced by an introductory essay which guides students gently into each topic

motivated by Plantinga's work fourteen prominent philosophers have written new essays investigating Plantingian warrant and its contribution to contemporary epistemology the resulting collection representing a broad array of views not only gives readers a critical perspective on Plantinga's landmark work but also provides in one volume a clear statement of the variety of approaches to the nature of warrant within contemporary epistemology and to the connections between epistemology and metaphysics

this book is a collection of essays by an advocate of process reliabilism and features essays on the internalism externalism debate epistemic value the intuitional methodology of philosophy and social epistemology

this work investigates intuitions nature demonstrating how philosophers can best use them in epistemology first the author considers several paradigmatic thought experiments in epistemology that depict the appeal to intuition he then argues that the nature of thought experiment generated intuitions is not best explained by an a priori platonism second the book instead develops and argues for a thin conception of epistemic intuitions the account maintains that intuition is neither a priori nor a posteriori but multi dimensional it is an intentional but non propositional mental state that is also non conceptual and non phenomenal in nature moreover this state is individuated by its progenitor namely the relevant thought experiment third the author provides an argument for the evidential status of intuitions based on the correct account of the nature of epistemic intuition the suggestion is the fittingness approach intuition alone has no epistemic status rather intuition has evidentiary value as long as it fits well with other pieces into a whole namely the pertinent thought experiment finally the book addresses the key challenges raised by supporters of anti centrality according to which philosophers do not regard intuition as central evidence in philosophy to that end the author responds to them showing that they fail to affect the account of intuition developed in this book this text appeals to students and researchers working in epistemology

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