

Picturing Personhood

The Routledge Handbook of Gender and EU Politics Handbook of Mindfulness Stigma After Servitude Social Mobility and Neighbourhood Choice Living with HIV and ARVs Gabriele Abels Ronald E. Purser Doctor Imogen Tyler Dr. Mareike Winchell Christine Barwick C. Squire
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this handbook maps the expanding field of gender and eu politics giving an overview of the fundamentals and new directions of the sub discipline and serving as a reference book for gender scholars and students at different levels interested in the eu in investigating the gendered nature of european integration and gender relations in the eu as a political system it summarizes and assesses the research on gender and the eu to this point in time identifies existing research gaps in gender and eu studies and addresses directions for future research distinguished contributors from the us the uk and continental europe and from across disciplines from political science sociology economics and law expertly inform about gender approaches and summarize the state of the art in gender and eu studies the routledge handbook of gender and eu politics provides an essential and authoritative source of information for students scholars and researchers in eu studies politics gender studies politics political theory comparative politics international relations political and gender sociology political economy european and legal studies law

this handbook explores mindfulness philosophy and practice as it functions in today s socioeconomic cultural and political landscape chapters discuss the many ways in which classic concepts and practices of mindfulness clash converge and influence modern theories and methods and vice versa experts across many disciplines address the secularization and commercialization of buddhist concepts

the medicalizing of mindfulness in therapies and progressive uses of mindfulness in education the book addresses the rise of the mindfulness movement and the core concerns behind the critiques of the growing popularity of mindfulness it covers a range of dichotomies such as traditional versus modern religious versus secular and commodification versus critical thought and probes beyond the east west binary to larger questions of economics philosophy ethics and ultimately meaning featured topics include a compilation of buddhist meditative practices selling mindfulness and the marketing of mindful products a meta critique of mindfulness critiques from mcmindfulness to critical mindfulness mindfulness based interventions in clinical psychology and neuroscience corporate mindfulness and usage in the workplace community engaged mindfulness and its role in social justice the handbook of mindfulness is a must have resource for clinical psychologists complementary and alternative medicine professionals practitioners neuroscientists and educational and business management leaders and policymakers as well as related mental health medical and educational professionals practitioners

stigma is a corrosive social force by which individuals and communities throughout history have been systematically dehumanised scapegoated and oppressed from the literal stigmatizing tattooing of criminals in ancient greece to modern day discrimination against muslims refugees and the undeserving poor stigma has long been a means of securing the interests of powerful elites in this radical reconceptualisation tyler precisely and passionately outlines the political function of stigma as an instrument of state coercion through an original social and economic reframing of the history of stigma tyler reveals stigma as a political practice illuminating previously forgotten histories of resistance against stigmatization boldly arguing that these histories provide invaluable insights for understanding the rise of authoritarian forms of government today

how are injurious pasts redeployed by the dispossessed after servitude explores how agrarian engineers indigenous farmers mestizo mining bosses and rural workers navigate racial hierarchies rooted in histories of forced agrarian labor in the rural bolivian province of ayopaya where the liberatory promises of property remain elusive quechua people address such hierarchies by demanding aid from mestizo elites and when that fails through acts of labor militancy against institutional faith in property ownership as a means to detach land from people and present from past the kin of former masters and servants alike have insisted that ethical debts from earlier racial violence stretch across epochs and formal land sales what emerges is a vision of justice grounded in popular demands that

wealth remain beholden to the region's agrarian past by tracing ayopayans' active efforts to contend with servitude's long shadow. Mareike Winchell illuminates the challenges that property confronts as both an extractive paradigm and a means of historical redress.

What are the consequences of staying in or moving out of a socioeconomically disadvantaged neighbourhood in European urban sociology research has mostly focused either on lower class ethnic minorities or on white ethnic majority middle classes. By contrast, studies on upwardly mobile ethnic minorities are scarce—a gap that this book fills by looking at upwardly mobile Turkish Germans living in Berlin. Those Turkish Germans in Berlin who decide to move out of a low status neighbourhood mostly in order to find a better educational infrastructure for their children show various strategies to keep ties back to their old neighbourhood. Moreover, the movers now living in neighbourhoods with a high share of native German residents where they stand out as the others keep ties to other people with a Turkish background not only through socializing with co-ethnics but also through various forms of voluntary involvement. Hence a move presents a spatial withdrawal from a socioeconomically weak and ethnically diverse neighbourhood but it does not imply that this neighbourhood no longer plays a role in Turkish Germans' daily practices or as somewhere with which to continuously identify. Barwick's sophisticated study shows that moving and staying are both active decisions and they both have positive and negative consequences. Thus movers and stayers alike develop coping strategies for their respective situation and develop particular daily practices and forms of identification with place.

This book explores the possibilities and difficulties of living with HIV and ARVs or antiretroviral treatment today. It draws on HIV positive people's stories from both the UK and the South African epidemics and offers a deep understanding of the continuing difficulties of living with HIV and the effective strategies for coping that have evolved.

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