

Political Philosophy Swift Adam

Political Philosophy Political Philosophy Introducing Political Philosophy Justice and Egalitarian Relations Political Philosophy: A Beginner's Guide for Students and Politicians Plato as Critical Theorist Equality and Opportunity Liberalism, Childhood and Justice The Philosopher's Index Independence for Children Political Philosophy A-Z The Philosophical Works of David Hume The Witness to Immortality in Literature, Philosophy and Life Fabian Review Littell's Living Age The Living Age Littell's Living Age Social Theory and Practice Elements of the philosophy of the human mind ... To which is prefixed introduction and part first of the Outlines of moral philosophy. 1854 An Introduction to Political Philosophy Adam Swift Adam Swift William Abel Christian Schemmel Adam Swift Jonny Thakkar Shlomi Segall Tim Fowler Matthew Clayton Jonathan E. Pike David Hume George Angier Gordon Eliakim Littell Dugald Stewart Alexander Moseley

Political Philosophy Political Philosophy Introducing Political Philosophy Justice and Egalitarian Relations Political Philosophy: A Beginner's Guide for Students and Politicians Plato as Critical Theorist Equality and Opportunity Liberalism, Childhood and Justice The Philosopher's Index Independence for Children Political Philosophy A-Z The Philosophical Works of David Hume The Witness to Immortality in Literature, Philosophy and Life Fabian Review Littell's Living Age The Living Age Littell's Living Age Social Theory and Practice Elements of the philosophy of the human mind ... To which is prefixed introduction and part first of the Outlines of moral philosophy. 1854 An Introduction to Political Philosophy *Adam Swift Adam Swift William Abel Christian Schemmel Adam Swift Jonny Thakkar Shlomi Segall Tim Fowler Matthew Clayton Jonathan E. Pike David Hume George Angier Gordon Eliakim Littell Dugald Stewart Alexander Moseley*

politicians invoke grand ideas social justice democracy community liberty equality but what do these ideas really mean how can politicians across the political spectrum appeal to the same values this fourth edition of adam swift s highly readable

introduction to political philosophy answers these important questions and includes new material on issues such as nationalism immigration and multiculturalism as well as updated guides to further reading this lively and accessible book is ideal for students but it also brings the insights of the world's leading political philosophers to a wide general audience using plenty of examples it equips readers to think for themselves about the ideas that shape political life democracy works best when both politicians and voters move beyond rhetoric to think clearly and carefully about the values and principles that should govern their society but clear thinking is difficult in an age when established orthodoxies have fallen by the wayside and political debate is becoming increasingly tribal and raucous bringing political philosophy out of the ivory tower and within the reach of all this book provides us with tools to cut through the complexities and penetrate the smokescreens of modern politics in so doing it makes a valuable contribution to the democratic process and this new edition will continue to be essential reading for students of political philosophy and theory

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the opening chapter familiarises students with the aims and methods of political philosophy it explains the tools required to practice the discipline and discusses how to apply these to political arguments each of the fifteen subsequent chapters focuses on a distinct area of public policy such as affirmative action humanitarian intervention immigration and parental leave the authors introduce students to the moral questions that lie at the heart of these political disputes as well as to some of the relevant academic literature the authors believe that the best way to learn about political philosophy is to see it in action by arguing for a position in each chapter and defending it against criticisms they demonstrate to students how political philosophy can inform our analysis of public policy introducing political philosophy is available for students and institutions to purchase in a variety of formats and is supported by online resources the e book offers a mobile experience and convenient access along with hyperlinks a list of web links and self test questions helping to test your knowledge and understanding of policy areas and the philosophical arguments that influence them oxfordtextbooks.co.uk/ebooks/studentresources a curated list of websites help you to deepen your knowledge of policy areas and self test questions

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this book delivers the first comprehensive development of a liberal conception of relational equality as a demand of social justice liberal egalitarian theories holding that justice requires a form of distributive equality in goods such as resources have been dominant for much of the last 50 years recently they have been subject to critique by relational egalitarians who hold that the value of equality does not primarily require that people receive equal shares of some good but that they relate as social equals unencumbered by hierarchies of power and social status

politicians invoke grand ideas social justice liberty equality community but what do these ideas really mean how can politicians across the political spectrum appeal to the same values political philosophy a beginners guide for students and politicians answers these important questions accessible and lively the book is an ideal student text but it also brings the insights of the world s leading political philosophers to a wide general audience using plenty of examples it equips readers to think for themselves about the ideas that shape political life democracy works best when both politicians and voters move beyond rhetoric to think clearly and carefully about the political principles that should govern their society but clear thinking is difficult in an age when established orthodoxies have fallen by the wayside bringing political philosophy out of the ivory tower and within the reach of all this book provides us with tools to cut through the complexities of modern politics in so doing it makes a valuable contribution to the democratic process

what is the best possible society how would its rulers govern and citizens behave in an era when political idealism seems a relic of the past these questions are more urgent than ever taking seriously plato s claim that in an ideal society philosophers rule jonny thakkar offers a daring experiment to breathe life into our political present

egalitarians have traditionally been suspicious of equality of opportunity but the past twenty five years or so have seen a sea change in egalitarian thinking about that

concept luck egalitarians such as G. A. Cohen, Richard Arneson, and John Roemer have paved a new way of thinking about equality of opportunity and infused it with radical egalitarian content. In this book, Shlomi Segall brings together these developments in egalitarian theory and offers a comprehensive account of radical equality of opportunity. Radical equality of opportunity (EOP) differs from more traditional conceptions on several dimensions, most notably while other accounts of equality of opportunity strive to neutralize legal and/or socio-economic obstacles to one's opportunity set, the radical account seeks to remove also natural ones. Radical EOP then aims at neutralizing all obstacles that lie outside individuals' control. This has far-reaching implications, and the book is devoted to exploring and defending them. The book touches on four main themes: first, it locates the ideal of radical EOP within egalitarian distributive justice. Segall advances three claims in particular: that we ought to be concerned with equality in individual holdings rather than merely social relations; that we ought to be bothered as egalitarians with unequal outcomes and never equal ones; and that we ought to be concerned with disadvantages the absolute rather than relative badness of which the agent could not have controlled. Second, the book applies the concept of radical equality of opportunity to office and hiring; it demonstrates that radical EOP yields an attractive account both with regard to justice in the allocation of jobs on the one hand and discrimination on the other. Third, the book offers an account of radical EOP in education and upbringing. Segall tries to defend there the rather radical implications of the account, namely that it may hold children responsible for their choices and that it places quite demanding requirements on parents. Finally, the book develops an account of radical equality of opportunity for health to rival Norman Daniels's Rawlsian account. The proposed account is distinguished in the parity that it creates between social and natural causes of ill health.

Fowler provides an innovative critical exploration of ethical issues in children's upbringing through the lens of political philosophy, calling for a radical new understanding of what constitutes wellbeing, the duties of parents, and the collective obligations of state and society in guaranteeing children flourishing lives.

vols for 1969 include a section of abstracts

independence for children presents an alternative conception of parenting to those that have dominated our thinking about children and the family to date it offers an elaboration and defence of anti perfectionist parenting the central argument of this book is that as they develop children become entitled to adopt and pursue their own conceptions of religion and human well being as young children they are entitled to an upbringing that is informed by ideals and reasons they can later accept in the light of the religious or ethical values they go on to hold as adults in short parents and others owe children an upbringing from which they are not alienated later in life parental anti perfectionism suggests that parents should introduce their children to the various and sometimes competing views concerning our place in the universe and human flourishing and raise them to be respectful of the diversity of lifestyles within society but matthew clayton argues that parents have no right to steer their children towards particular religious doctrines or conceptions of human flourishing and that religious schools ought to be phased out this book addresses several questions in the philosophy of upbringing such as how we ought to understand the interests of children the moral claims of parents and what constitutes a valuable family life clayton finishes by briefly exploring the implications of anti perfectionist morality for how parents ought to approach issues concerning work consumption gender and food

these thorough authoritative yet concise alphabetical guides introduce the central concepts of the various branches of philosophy written by established philosophers they cover both traditional and contemporary terminology

philosophy underpins political concepts ideals and debates the extent and nature of our rights liberties and responsibilities the role of the state and the best means of its governance are all questions to have been addressed by great philosophers throughout history and questions students of political philosophy must engage with an introduction to political philosophy offers a thorough lucid and stimulating account of the central theories and ideas encountered in political philosophy the text is thematically structured covering the discipline s principal ideologies statism realism liberalism conservatism socialism anarchism and environmentalism it also offers a brief history of political philosophy and the major political philosophers including plato aristotle locke rousseau hobbes marx and rawls and valuably concludes with a

look at applied political philosophy relating the discipline to contemporary political situations and questions this fascinating book offers a critical overview of one of the central concepts in philosophy encountered by virtually every student of the subject

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