

# Aristotles Nicomachean Ethics Focus Philosophical Library Series

Nicomachean Ethics Phantasia in Aristotle's Ethics A Confucian Approach to Media Ethics Nicomachean Ethics Aristotle: The Timeless Philosophy of Virtue and Human Flourishing Post-Punk Perception Practical Decision Making in Health Care Ethics Human Nature and Eudaimonia in Aristotle Justice Among Nations The Crossroads of Norm and Nature Aristotle's Practical Side The Wizard of Oz and Philosophy Aquinas on the Twofold Human Good Immovable Laws, Irresistible Rights Philosophical Inquiry Aristotle Aristotle and Metaphor Ethics for the Professions American Catholic Philosophical Quarterly Ethics DeMYSTiFieD Tragedy and Tragic Theory Aristotle Jakob Leth Fink Yayu Feng Boreas M.L. Saage Edmund Wong Raymond J. Devettere Don Asselin Thomas L. Pangle May Sim William W. Fortenbaugh Randall E. Auxier Denis J. M. Bradley Christine Pierce George Klosko Sara Joanne Newman John Rowan Micah Newman Richard H. Palmer

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focus philosophical library's edition of Aristotle's Nicomachean Ethics is a lucid and useful translation of one of Aristotle's major works for the student of undergraduate philosophy as well as for the general reader interested in the major works of western civilization this edition includes notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by Aristotle's immediate audience focus philosophical library books are distinguished by their commitment to faithful clear and

consistent translations of texts and the rich world part and parcel of those texts

in the nicomachean ethics aristotle suggests that a moral principle does not immediately appear to the man who has been corrupted by pleasure or pain phantasia in aristotle s ethics investigates his claim and its reception in ancient and medieval aristotelian traditions including arabic greek hebrew and latin while contemporary commentators on the ethics have overlooked aristotle s remark his ancient and medieval interpreters made substantial contributions towards a clarification of the claim s meaning and relevance even when the hazards of transmission have left no explicit comments on this particular passage as is the case in the arabic tradition medieval responders still offer valuable interpretations of phantasia appearance and its role in ethical deliberation and action this volume casts light on these readings showing how the distant voices from the medieval arabic greek hebrew and latin aristotelian traditions still contribute to contemporary debate concerning phantasia motivation and deliberation in aristotle s ethics

a confucian approach to media ethics offers a comprehensive theorization of an approach to media ethics based on the moral philosophy that originated from china and that profoundly influenced east asian countries this book engages with foundational concepts from confucian ethics and explicates a new framework that can be used for guiding media practices as well as media ethics research and teaching it suggests that the confucian ideals of he harmony zhong equilibrium and the notion of junzi can be applied to guide intercultural media practices and sets out a fresh model for ethics education centered on xiuji self cultivation that is different from the training based and decision making centered model prevalent in the western classrooms this is also a framework that emphasizes both individual moral growth and the moral character of the broader professional community filling a gap in the conversation between eastern and western approaches to media ethics this innovative and important volume will offer new perspectives to students and scholars of media ethics communication studies and comparative philosophy

discover the profound wisdom of aristotle s nicomachean ethics in this comprehensive exploration of one of philosophy s most influential works this book delves into aristotle s timeless ethical framework that has shaped western thought for over two millennia the nicomachean ethics aristotle presents a practical approach to living well through the development of character and the cultivation of virtue unlike abstract ethical theories aristotle s philosophy focuses on the concrete actions and habits that lead to human flourishing what he termed eudaimonia this volume guides readers through the historical context and significance of the nicomachean ethics in ancient greek philosophy

aristotle s central ethical concepts including virtue the golden mean and practical wisdom the relationship between character development and happiness how aristotelian logic informs ethical reasoning and decision making the three types of friendship and their role in the good life the balance between contemplation and action in achieving fulfillment readers will discover how aristotle s ethical framework remains remarkably relevant to modern challenges the book examines how his principles can be applied to contemporary issues in professional ethics personal development and social relationships whether you re a philosophy student an ethics professional or simply seeking wisdom on living well this exploration of aristotle ethics offers practical insights for navigating life s complexities with wisdom and integrity learn how the ancient pursuit of eudaimonia complete human flourishing can transform your approach to decision making relationships and finding purpose in today s world engage with one of history s greatest philosophical minds and discover why aristotle s ethical vision continues to resonate across cultures and centuries as a pathway to the good life

growing up in singapore in the 80s has been challenging i didn t know much about life or economy i didn t know what i want to do apart from playing i know i had to study and get a job in school we had to write composition about our profession when we grow up i had never wanted to be a philosopher let alone writing about social philosophy it is just that growing up with a single parent is tough it is tougher when she is uneducated and i had to learn most things by myself after my national service i decided to further studies that was when i was exposed to philosophy and psychology in the uk after graduation in 1999 with a degree in electronics i came back home to resume my national service i disrupt it and had about 2 months left the life in uk exposed me to something that i did not notice when growing up in singapore i find local social scene unsatisfactory they are confucians muslims christians freethinkers and humanists most time they are preoccupied with how to earn more money religion does not give me the fulfillment that it promised in addition most were based on singaporeans interpretation of the bible and buddhism s dharma most times i feel that everything that singaporeans do has got to do with wealth creation or at least with the expenditure of it it end up like what pope francis referred to as the cult of money organised religion involves more fear mongering than cultivating an inner grace and peace hence this book is about how i relate an ancient thinker s ethics aristotle to the present day i find aristotle s ethics to most suit my needs as a man and lover it does not pretend to be more than what it seek the golden mean it does require us to think and explore the values to find balance and achieve wisdom with intellectual and moral virtues i also find other philosophers french or not particularly insightful and thought provoking they

offer me explanation and exploration on subjects like love sex and death freudian psychoanalysis are also very penetrating in their findings and insights moreover i needed some contemporary psychological theory not in depth psychoanalysis to back aristotle s model of ethics intellectual and moral virtues hence the psychological background of my book i got acquainted with these psychological theories when i was preparing myself to be a financial consultant i later found out more about them and they became useful in my work and life hence i would like to share it with people in asia so that they can ask the right kind of questions in life in order to learn more about themselves and the social milieu they are living in because everyone of us are affected by the social sciences politics economics and sociology this book will i hope allow us to understand why we are irrational and how we can make rational changes through reasonings in their life and achieving eudaimonia my wish is simply to share what i enjoy doing apart from creating useful ideas to improve the world through my book i hope to make others understand religion science and philosophy and how they play an increasingly integral part in the asian century

for nearly fifteen years practical decision making in health care ethics has offered scholars and students a highly accessible and teachable alternative to the dominant principle based theories in the field devettere s approach is not based on an ethics of abstract obligations and duties but following aristotle on how to live a fulfilled and happy life in short an ethics of personal well being grounded in prudence the virtue of ethical decision making this third edition is revised and updated and includes discussions of several landmark cases including the tragic stories of terri schiavo and jesse gelsinger the first death caused by genetic research devettere addresses new topics such as partial birth abortion law embryonic stem cell research infant euthanasia in the netherlands recent vatican statements on feeding tubes organ donation after cardiac death new developments in artificial hearts clinical trials developed by pharmaceutical companies to market new drugs ghostwritten scientific articles published in major medical journals and controversial hiv aids research in africa this edition also includes a new chapter on the latest social and political issues in american health care devettere s engaging text relies on commonsense moral concepts and avoids academic jargon it includes a glossary of legal medical and ethical terms an index of cases and thoroughly updated bibliographic essays at the end of each chapter that offer resources for further reading it is a true classic brilliantly conceived and executed and is now even more valuable to undergraduates and graduate students medical students health care professionals hospital ethics committees and institutional review boards and general readers interested in philosophy medicine and the rapidly changing field of health care ethics

in his nicomachean ethics aristotle says that eudaimonia happiness is the end of human nature in the greek thinker s moral theory and theory of human nature that good has a definite content and is a universal and even obligatory moral good the true good of man dr asselin argues that the connection that aristotle sees between human nature and eudaimonia illuminates both human nature and the supreme moral good to the same extent aristotle is a perennial source for theorizing about human nature human moral qualities and the best life for man

this text provides an introduction to conceptions of international justice spanning 2500 years of intellectual history from thucydides and plato to morgenthau and waltz it shows how older traditions of political philosophy remain relevant to contemporary debates in international relations

a discussion of the intersections between aristotle s works ethics and metaphysics it debates the ways in which and even the extent to which the two texts illuminate one another examining aristotle s methods and intellectualism and analysing issues of matter form potency and act

aristotle s analysis of emotion and his moral psychology are discussed as are the relation of virtue to emotion the status of animals human friendship and the subordinate role of slaves and women persuasion through words and character also receive attention

essays explore philosophical themes in the wizard of oz saga comprising the books by l frank baum the 1939 film the novel wicked and related films and plays provided by publisher

for many years philosophers have read aquinas s ethical writings as if his moral doctrine ought to make sense completely apart from the commitments of christian faith because aquinas relied heavily upon rational arguments and upon aristotle in particular scholars have frequently attempted to read his texts in a strictly philosophical context according to denis j m bradley this approach is misguided and can lead to a radical misinterpretation of aquinas s moral science here bradley sets out to prove that aquinas was a theologian before all else and that any systematic thomistic ethics must remain theological not philosophical against the background of aristotle s nicomachean ethics the author provides a detailed differentiation between aristotle s and aquinas s views on moral principles and the end of man he points out that aquinas himself provided a powerful critique of remaining within the limits of aristotelian philosophical naturalism in ethics human nature s openness to its de facto supernatural end which is the focal point of thomistic moral science

obviates any attempt to reconstruct a systematic quasi aristotelian ethics from the extracted elements of aquinas s moral science aquinas s critique of aristotle leads to a paradoxical philosophical conception of human nature short of attaining its ultimate supernatural end the gratuitous vision of the divine essence human nature in history and even in eternity is naturally endless in concluding bradley suggests that it is the christian philosopher who by explicitly embracing the theological meaning of man s paradoxical natural endlessness can best engage a postmodernism that repudiates any ultimate rational grounds for human thought and morality about the author denis j m bradley is a member of the department of philosophy at georgetown university and a former fellow of the american academy in rome praise for the book bradley s contribution to the study of aquinas is important from the standpoint of a historian his main achievement is to clarify the dialogue between aquinas and aristotle this fulfills a long time desideratum the subject has been treated by many scholars but bradley is the first who has studied virtually all relevant texts in detail with convincing results he establishes a new status quaestionis from which all further research must start prof wolfgang kluxen university of bonn a helpful introduction to some of the main themes of thomistic and aristotelian morality choice

same sex partnerships pregnancy through in vitro fertilization ending one s own life in dignity all are deemed inherently wrong by the standards of natural law ethics but for many people they represent legitimate life choices that are morally right now a leading feminist critic of the natural law tradition explores the ongoing confrontation between natural law and moral rights to argue that rights constitute a more solid grounding for ethics in human affairs and for feminist thought in this volume christine pierce s important essays including the celebrated natural law language and women expand reflect and refine this central controversy reaching back to aristotle and aquinas and drawing on modern papal encyclicals and supreme court cases pierce demonstrates that the natural law tradition with its doctrine of a supposed hierarchy of natural purpose has served to mystify women s nature and thereby justify restricting women to a predetermined social stratum addressing issues that concern not only feminism but legal theory as well she defends her views on equality and universalization against a growing postmodern critique and presents rights theory as an alternative to an ethics of responsibility based on aristotelian notions of friendship and trust through tightly constructed arguments presented in engaging prose pierce conveys her deep knowledge of legal philosophy and her passion for rights as she takes on such issues as aids gay marriage animal liberation and feminist separatism she combats the prevailing view of plato as sexist and explores sartre s views of holes and slime she also

examines the work of contemporary authors in ecology biology sociobiology and religion to reveal their reliance on nature for ethical conclusions and she criticizes recent efforts to root a feminist natural law in thomism with natural law concepts now in fashion with many conservatives and even some supreme court justices pierce s essays offer a necessary perspective on where current legal and ethical thinking is headed immovable laws irresistible rights is invigorating reading for all scholars students and interested readers who seek a better understanding of these arguments and the issues affected by them

this collection includes some of the best known and most important discussions of aristotle s political theory combined with major contributions of recent scholars they examine the moral issues raised by aristotle including his distinctive claim that man is a political animal and his doctrine of natural slavery and different dimensions of his empirical political science a number of articles also examine fundamental questions concerning the coherence and unity of the text of the politics

this new text provides students with the tools necessary to make ethically sound decisions in the professions they choose for themselves the text combines lucid explanations of leading philosophical moral theories with detailed discussion of how those theories are to be applied each chapter concludes with short cases and questions to engage students in solving perplexing professional ethics issues

this step by step approach untangles the complexities of ethics for readers studying in a course or on their own

this book demonstrates that the definition of tragedy depends on the meaning perceived by an audience rather than on a structured stimulus independent of response worldcat

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