

Liberalism Ancient And Modern

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stars illustrated magazine october 2018 international edition in colors glossy edition on the cover gilou linda ann warren dr sami aldeeb franck vilain publishers sim and maximilien de lafayette r also available in economy edition at a very reduced price available worldwide contact desk starsillustratedmagazine.com

drawing on the core values of western civilization the author refines the counterparts in chinese civilization summarized as four core principles duty before freedom obedience before rights community before individual and harmony before conflict focusing on guoxue or sinology as the basis of his approach the author provides detailed explanations of traditional chinese values recent scholars have addressed the concept of guoxue since the modern age sorting through it and piecing it together which has produced an extremely abundant range of information however given that the concepts and theories involved have been left largely unanalyzed this book develops a theoretical treatment of them in several important respects first it analyzes the mindset of guoxue examining the dominant ideas and values of the era from which the term guoxue arose focusing on its connection to early changes and trends in society and culture and distinguishing three key phases of development past scholars mainly had in mind the range of objects studied in guoxue when defining it and what this book underscores is the meaning of guoxue as a modern body of research secondly it assesses several phases in the modern evolution of the body of guoxue research from the beginning to the end of the 20th century i e ending with the later phase of the national heritage movement third and lastly the book explores the various main modes of modern guoxue which correspond step by step with the evolutionary phases of guoxue research

this is the first full length presentation of a republican alternative to the liberal and communitarian theories that have dominated political philosophy in recent years professor pettit s eloquent compelling account opens with an examination of the traditional republican conception of freedom as non domination contrasting this with established negative and positive views of liberty the first part traces the rise and decline of this conception displays its many attractions and makes a case for why it should still be regarded as a central political ideal the second part looks at what the implementation of the ideal would imply for substantive policy making constitutional and democratic design regulatory control and the relation between state and civil society prominent in this account is a novel concept of democracy under which government is exposed to systematic contestation and a vision of relations between state and society founded upon civility and trust professor pettit s powerful and insightful new work offers not only a unified theoretical overview of the many strands of republican ideas it also provides a new and sophisticated perspective on studies in related fields including the history of ideas jurisprudence and criminology

this book argues that the distinction between positive and negative freedom remains highly pertinent today despite having fallen out of fashion in the late twentieth century it proposes a new reading of this distinction for the twenty first century building on the work of constant green and berlin who led the historical development of these ideas the author defends the idea that freedom is a dynamic interaction between two inseparable yet sometimes fundamentally opposed positive and negative concepts the yin and yang of freedom positive freedom is achieved when one succeeds in doing what is right while negative freedom is achieved when one is able to advance one s wellbeing in an environment of culture wars resurging populism and challenge to progressive liberal values recognising the duality of

freedom can help us better understand the political dilemmas we face and point the way forward the book analyses the duality of freedom in more philosophical depth than previous studies and places it within the context of both historical and contemporary political thinking it will be of interest to students and scholars of liberalism and political theory

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