

Yoon And The Jade Bracelet

The Thistle and the Jade Knowledge and Skills in Identification and Gambling of Jade: The Most Comprehensive Handbook
Death Rituals, Social Order and the Archaeology of Immortality in the Ancient World
Taoism and the Arts of China
The Technology History in Remote Antiquity Period and The Three Dynasties (Xia, Shang and Zhou Dynasty)
The Origins of the State and the Formation of Monarchy in Ancient China Part I
The Jade's Progress
Biographies of Words and the Home of the Aryas
Gazetteer of Upper Burma and the Shan States
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The Chinese Classics with a Translation, Critical and Exegetical Notes, Prolegomena, and Copious Indexes by James Legge
The Chinese Classics 三才圖會
Ilios
The Jade Enchantress
Bulletin
Academy, with which are Incorporated Literature and the English Review
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Jardine Matheson Co was founded in Canton in 1832 and built up to become an international trading house with business interests throughout the world. The Thistle: The Jade Assembles contributions from both leading historians such as Professor John King Fairbank and Professor K. C. Liu and old Jardine hands including Alan Reid and Sir John Keswick to tell the story of how this happened. The result is a fascinating miscellany of scholarship and anecdote that tells an exciting tale of merchant adventure of how wealth and influence were accumulated in the early days of trading and of the special relationship forged by the princely Hong with China and her people.

The book is a collection of detailed knowledge and skills on the identification, evaluation, and gambling of jade raw stones. The book is about 300,000 words and can be regarded as an encyclopedia on the evaluation of jade raw materials. 三才圖會

modern archaeology has amassed considerable evidence for the disposal of the dead through burials cemeteries and other monuments drawing on this body of evidence this book offers fresh insight into how early human societies conceived of death and the afterlife the twenty seven essays in this volume consider the rituals and responses to death in prehistoric societies across the world from eastern asia through europe to the americas and from the very earliest times before developed religious beliefs offered scriptural answers to these questions compiled and written by leading prehistorians and archaeologists this volume traces the emergence of death as a concept in early times as well as a contributing factor to the formation of communities and social hierarchies and sometimes the creation of divinities

a celebration of taoist art traces the influence of philosophy on the visual arts in china

the book is the volume of the technology history in remote antiquity period and the three dynasties xia shang and zhou dynasty among a series of books of deep into china histories the earliest known written records of the history of china date from as early as 1250 bc from the shang dynasty c 1600 1046 bc and the bamboo annals 296 bc describe a xia dynasty c 2070 1600 bc before the shang but no writing is known from the period the shang ruled in the yellow river valley which is commonly held to be the cradle of chinese civilization however neolithic civilizations originated at various cultural centers along both the yellow river and yangtze river these yellow river and yangtze civilizations arose millennia before the shang with thousands of years of continuous history china is one of the world s oldest civilizations and is regarded as one of the cradles of civilization the zhou dynasty 1046 256 bc supplanted the shang and introduced the concept of the mandate of heaven to justify their rule the central zhou government began to weaken due to external and internal pressures in the 8th century bc and the country eventually splintered into smaller states during the spring and autumn period these states became independent and warred with one another in the following warring states period much of traditional chinese culture literature and philosophy first developed during those troubled times in 221 bc qin shi huang conquered the various warring states and created for himself the title of huangdi or emperor of the qin marking the beginning of imperial china however the oppressive government fell soon after his death and was supplanted by the longer lived han dynasty 206 bc 220 ad successive dynasties developed bureaucratic systems that enabled the emperor to control vast territories directly in the 21 centuries from 206 bc until ad 1912 routine administrative tasks were handled by a special elite of scholar officials young men well versed in calligraphy history literature and philosophy were carefully selected through difficult government examinations china s last dynasty was the qing 1644 1912 which was replaced by the republic of china in 1912 and in the mainland by the people s republic of china in 1949 chinese history has alternated between periods of political unity and peace and periods of war and failed statehood the most recent being the chinese civil war 1927 1949 china was occasionally dominated by steppe peoples most of whom were eventually assimilated into the han chinese culture and population between eras of multiple kingdoms and warlordism chinese dynasties have ruled parts or all of china in some eras control stretched as far as xinjiang and tibet as at present traditional culture and influences from other parts of asia and the western world carried by waves of immigration cultural assimilation expansion and foreign contact form the basis of the modern culture of china

china has a history of more than 5 000 years of civilization but when where and what kind of process did the splendid chinese civilization come into being many predecessors in academia and masters of chinese studies have discussed this issue the author of this book adopts a multi disciplinary research method extensively uses the theories of archaeology history and anthropology systematically sorts out and analyzes archaeological discoveries and analyzes various ancient histories handed down from ancient times the legend tried to do an integrated interpretation put forward a series of innovative theoretical viewpoints and constructed a brand new ancient history research system the topic is an interested issue for scholars and experts to discover the development of chinese civilization the materials including data illustrations are the newest ones they can help readers and researchers to better understand and research ancient china

it was perhaps natural after a thousand years of celibacy that the immortal jade lady should petition the moon goddess for a lover the trouble was that he was a mortal and she was a spirit which made for certain difficulties then she had to fall in love with him ju hai had troubles enough without spirit entanglements he had a powerful enemy seeking to destroy his family to seize their lands somehow ju hai had to rescue his father illegally impressed to fight a distant war even though success meant outlawry then he had to win justice and vengeance against the enemy it was a task to confound a mighty warrior and magician and of course there was the matter of hsi feng the little slave girl but the jade lady meant to save him and to make him an immortal too whether he wanted to be on not

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